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A meeting of **Grants and Concessions Panel** will be held in Zoom on **Wednesday 30 March 2022 at 9.30 am**

MEMBERS: Mr R Briscoe (Chairman), Mr J Elliott, Mr G Evans, Mrs N Graves, Mrs S Lishman, Mr G McAra and Mr D Rodgers

## AGENDA

The public, including the press, should be excluded from the meeting on the grounds of exemption under Paragraph 3 of Part I of Schedule 12A of the Local Government Act 1972, as indicated against the item and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

- 1 **Apologies for Absence**  
Any apologies for absence that have been received will be noted at this point.
- 2 **Approval of the Minutes** (Pages 1 - 8)  
To approve as a correct record the minutes of the Grants and Concessions Panel meeting held on 19 January 2022.
- 3 **Matters Arising from the Minutes**  
Any matters arising as a result of the previous minutes.
- 4 **Declarations of Interest**  
Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.
- 5 **Grant Applications Financial Summary** (Pages 9 - 10)  
The Panel is requested to consider the individual summary sheets for applications for funding for 2021-22
- 6 **Grant Application - Improving Places and Spaces 1** (Pages 11 - 12)  
For determination by Mrs S Taylor, Deputy Leader of the Council and Cabinet Member for Planning in consultation with Mr G Evans and Mr J Elliott
- 7 **Concessionary Rent Relief Application 1** (Pages 13 - 16)  
For decision
- 8 **Concessionary Rent Relief Application 2** (Pages 17 - 20)  
For decision
- 9 **Grant Application - Economy Inward Investment** (Pages 21 - 23)  
For decision
- 10 **Grant Application - Improving Places and Spaces 2** (Pages 25 - 26)  
For decision
- 11 **Grant Application - Improving Places and Spaces 3** (Pages 27 - 28)

For decision

- 12 **Grant Application - Improving Places and Spaces 4** (Pages 29 - 30)

For decision

- 13 **Grant Application - Targeted Projects 1** (Pages 31 - 32)

For decision

- 14 **Grant Application - Targeted Projects 2** (Pages 33 - 34)

For decision

- 15 **Grant Application - Targeted Projects 3** (Pages 35 - 36)

For decision

- 16 **Grant Application - Targeted Projects 4** (Pages 37 - 38)

For decision

- 17 **Grant Application - Targeted Projects 5** (Pages 39 - 40)

For decision

- 18 **New Environmental Funding Principle**

Officers to provide example summaries incorporating new funding principle, to consider how applicants will address their environmental impacts and how that will factor into Panel decisions

- 19 **Next Meeting**

To note the date of the next meeting as. 29 June 2022 at 9.30am.